

INDIAN INSTITUTE OF MANAGEMENT CALCUTTA

Diamond Harbour Road, Joka, Kolkata - 700104

NOTICE INVITING TENDER

NIT NO: <u>NIT/IIMC/LAKE-B/134/III/2022-23</u>

NIT DATE: 09 DECEMBER 2022

FOR

CLEANING OF LAKE (SECTOR B) AT INDIAN INSTITUTE OF MANAGEMENT CALCUTTA

NOTICE INVITING TENDER

NIT REFERENCE NO & DATE : <u>NIT/IIMC/LAKE-B/134/III/2022-23 DATE 09 DECEMBER 2022</u>. For "CLEANING OF LAKE (SECTOR B) AT INDIAN INSTITUTE OF MANAGEMENT CALCUTTA".

| Tender Information Summary (TIS) | | | | | | | | | |
|--|---|---------------------------|-----------------------|--------------------|----------------------------|--|--|--|--|
| 1. Basic Tend | | | - y | ` ' | | | | | |
| Tender Title | CLEANING OF LAKE (S CALCUTTA | EC | TOR B) AT INL | DIAN I | INS | TITUTE OF MANAGEMENT | | | |
| Tender Ref. | NIT/IIMC/LAKE-B/134/III/2022-23 DATE 09 DECEMBER 2022 | | | | | | | | |
| Tender Type | OTE – Domestic | /- | Form of Contract | | | Item Rate | | | |
| Tender Category | SERVICES | | No. of Covers | | | Two Covers | | | |
| Bidding System | Single Stage Two Envelop | e | e-Reverse Auction | | | No | | | |
| | | be held after bid opening | | | | | | | |
| Procuring | Indian Institute of | | | 77 | | The Director, Indian | | | |
| Organisation | Management Calcutta | | Frocuring Entity | | | Institute of Management Calcutta | | | |
| Tender Inviting | Senior Administrative | | Address | | | Diamond Harbour Road, | | | |
| Authority (TIA) | Officer (Purchase) | | | | | Joka, Kolkata, West Bengal - 700104 | | | |
| Appointing | Head of the Procuring | | | | | | | | |
| Authority for | Organisation | | | | | | | | |
| Arbitration | | | | | | | | | |
| 2. Requireme | | | | | | | | | |
| Evaluation Basis | As per terms and Pa | | art quotation | Not A | Not Allowed | | | | |
| | conditions of contracts | al | lowed or not | | | | | | |
| | and Rules of Govt of India | | | | | | | | |
| Inspection Type | Final and On Site | | nspection By Progency | | rocı | aring Entity | | | |
| Inspection | After completion of work | and | d before making p | oayme | nt | | | | |
| Schedule | - | | | - | | | | | |
| Item Details | As per Schedule of | Q | Quantity and | | er S | chedule of Requirement | | | |
| | Requirement | U | nits | | | | | | |
| Indicative HSN Code | Item wise | Co | onsignee/ State | IIMC | IIMC, Kolkata/ West Bengal | | | | |
| Terms of Delivery | As per Tender | Co | ompletion date | As pe | As per Tender Document | | | | |
| - | Document | of | Delivery | 1 | | | | | |
| 3. Critical Dat | | | | | | | | | |
| Published Date | | | Bid Validity 75 day | | day | s from the date of opening of | | | |
| | at 1400 hrs | | Bid | | d | | | | |
| Document | 10 December 2022 | | | | | cember 2022 | | | |
| Download Start | at 1500 hrs | 500 hrs | | Download End at 09 | | 0 hrs | | | |
| Date & Time | | | Date & Time | | | | | | |
| Clarification Start | 10 December 2022 | | | | | cember 2022 | | | |
| Date & Time | at 1530 hrs | | End Date & Time | at (|)90 | 0 hrs | | | |
| Bid Submission | 10 December 2022 | | Bid Submission | 29 | Dec | cember 2022 | | | |
| Start Date & Time | 1600 hrs | | Closing Date & at 093 | | 93 | 0 hrs | | | |
| | | | Time | | | | | | |
| Tender Opening | 30 December 2022 | | | | ΓER | OPNEING OF TECHNICAL | | | |
| (Technical bid) | at 0930 hrs | | Opening BID | |) | | | | |
| Date & Time | & Time | | (Financial bid) | | | | | | |
| | | | Date & Time | | | | | | |
| | o Participate | | T | | | | | | |
| Is this item reserved for exclusive Procurement No | | | | | | | | | |
| from MSEs | | | | | | | | | |
| | | | | | | Page 2 of | | | |

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| authorised by OEMs Entities from countries not eligible to participate on reciprocal basis Minimum local content for eligibility to As per Govt Orders | igible | | | | | | |
|---|---|--|--|--|--|--|--|
| | | | | | | | |
| participate | | | | | | | |
| Classes of Local Suppliers eligible to participate | As per Govt Orders | | | | | | |
| Mandatory Joint venture with Indian Company Not applicable | Not applicable | | | | | | |
| 5.0 Obtaining the Tender Document and clarifications | | | | | | | |
| eProcurement Portal and helpdesk Central Public Procurement Portal | Central Public Procurement Portal | | | | | | |
| for Document availability and https://eprocure.gov.in/eprocure/app | | | | | | | |
| submission | | | | | | | |
| Cost of Tender Document (INR) Not applicable | Not applicable | | | | | | |
| Office/ Contact Person/ email for Purchase Section | | | | | | | |
| clarifications sao purchase@iimcal.ac.in | | | | | | | |
| +91-33-7121 1000 Extn 1070/1061/ 1062 and +91-3 | 3-7121 | | | | | | |
| 1070, +91-33-7121 1061 and +91-33-7121 1062 (Direct) | | | | | | | |
| 7. Pre-bid Conference | | | | | | | |
| Pre-bid Conference applicable or not Yes | Yes | | | | | | |
| Place, time, and date of the Pre-bid Conference Date and Time: 15 December 2022 at 1430 h | Date and Time : 15 December 2022 at 1430 hrs | | | | | | |
| Indian Institute of Management Calcutta | Indian Institute of Management Calcutta | | | | | | |
| Place, time, and date before which Written Date and Time: 14 December 2022 at 1430 his | Date and Time : 14 December 2022 at 1430 hrs | | | | | | |
| queries for the Pre-bid conference must be Indian Institute of Management Calcutta | Indian Institute of Management Calcutta | | | | | | |
| received | | | | | | | |
| Place, time, and date before which registration of Date and Time: 14 December 2022 at 1430 h | Date and Time : 14 December 2022 at 1430 hrs | | | | | | |
| participants for the Pre-bid conference must be Indian Institute of Management Calcutta | Indian Institute of Management Calcutta | | | | | | |
| received | | | | | | | |
| 8. Preparation and Submission and Opening of Bids | | | | | | | |
| | Senior Administrative Officer (Purchase) | | | | | | |
| Indian Institute of Management Calcutta, Diamond Harbou | r Road, | | | | | | |
| | Joka, Kolkata, West Bengal – 700104 | | | | | | |
| • | As per Central Public Procurement Portal | | | | | | |
| | https://eprocure.gov.in/eprocure/app | | | | | | |
| | Purchase Section, Administrative Building, IIMC Kolkata | | | | | | |
| Alternate Bids allowed or not No | | | | | | | |
| 9. Physical submission of Originals/ Self-attested copies of Originals of Scanned Documuploaded | ients | | | | | | |
| Physical documents required/ permitted to be submitted As per Tender Documents | | | | | | | |
| If Yes, List of Documents to be submitted physically As per Tender Documents As per Tender Documents | | | | | | | |
| Deadline for physical submission of originals/ self-attested As per Tender Documents As per Tender Documents | | | | | | | |
| copies of Originals of uploaded scanned documents | | | | | | | |
| Address of Physical Submission of Senior Administrative Officer (Purchase) | | | | | | | |
| | ndian Institute of Management Calcutta, Diamond Harbour Road, | | | | | | |
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| 10. Documents relating to Bid Security and Performance Security | | | | | | | | | |
|---|---------------------------|---------------------|--------|--------------------------------|--|--|--|--|--|
| Bid Security | Rs 8,000/- (Rupees Eight | Form of Securi | ty and | | | | | | |
| and Validity | Thousand Only) for a | To whom to be | 9 | | | | | | |
| | period of Forty Five (45) | addressed | | Acct Payee DD/ FDR/ Bankers | | | | | |
| | Days beyond the final bid | | | Cheque/ Bank Guarantee/e-Bank | | | | | |
| | validity | | | Guarantee from any Indian | | | | | |
| Performance | 3% of Contract Value 60 | | | Commercial Banks in favour of | | | | | |
| Security and | days beyond the date of | To whom to be | 9 | Indian Institute of Management | | | | | |
| Validity | completion of all | addressed | | Calcutta, Payable at Kolkata | | | | | |
| | contractual obligations | | | | | | | | |
| | including Warranty | | | | | | | | |
| | obligations (if any) | | | | | | | | |
| | nal Clauses | | Γ | | | | | | |
| Integrity Pact | Not Applicable | Independent | No | | | | | | |
| to be Signed | | External | | | | | | | |
| and | | Monitor, Name | | | | | | | |
| Submitted | | and Contact | | | | | | | |
| along with | | Details | | | | | | | |
| bid | | | | | | | | | |
| Price | No | | | | | | | | |
| Variation | | | | | | | | | |
| Clause | | | | | | | | | |
| Quantity | NO | If Yes, Ratio of Di | | NA | | | | | |
| Splitting/ | | among L-1 and o | thers | | | | | | |
| Parallel | | | | | | | | | |
| Orders | | | | | | | | | |

